

# SERENDIB

The Newsletter of the Sri-Lankan Islamic (UK) Association

This issue

Achieving Real Change  
SLIA Sponsorship Programme  
Zakah: Connecting Humanity

## President's Message

My Dear Respected Elders, Brothers and Sisters in Islam

Assalamu alaikum Warahmatullahi Wabaraktuh

All praise to the Almighty Allah, the Beneficent, the Merciful. I am thankful and humbled to have the privilege of serving the community for the next 2 years Inshaa Allah (IA) as president of this prestigious charitable organisation, and intend to do all that I can to continue the success of the SLIA in providing a voice for our community.

I am conscious of the fact that while the majority of the membership follow the faith of Islam, Alhamdulillah, there inevitably has been some divergence amongst members in terms of certain practices and beliefs. In order for the SLIA to IA continue to grow from strength to strength, I humbly request that we continue to focus on the positives, such as the good intentions of the members and the common ideals and goals developed and shared as a community over the years, and which we hope to pass on to our future generations.

In response to the feedback from the members consultation process at the AGM, I, together with the executive committee (EXCO), have set a number of exciting goals and targets for the organisation over the coming year that appear to reflect the priorities identified by you, the membership:

1. Regular community events throughout the year;
2. A strategy for charitable work within agreed parameters;
3. Community ownership of our strategy through participation in various sub-committees;
4. Unity of the community

### EVENTS:

The dates of the events have been set out separately on the events calendar and apart from the usual events which include the Eid-ul-Fitr function, the EXCO have planned 2 exciting trips - Woburn Safari Park on the 8th June and Casablanca over the October half term. Please book your places early to avoid disappointment.

In order to encourage the increase in membership and member participation the EXCO will be looking at subsidising the ticket prices for all **paid up** members. The success of these events will be as a result of member participation and we urge you to bring friends and family for as many events as possible.

### CHARITABLE WORK:

It is very likely that IA there will be profits made by the SLIA going forward as a result of the following:

1. Property being let out and the overall costs of the building being reduced;
2. The possibility of raising additional funds from ticketed events as a result of sponsorship and advertising revenues; and
3. Donations from members and well wishers - please see contribution slip inside.



### Executive Committee

#### President

**Haleem Ossman**

07957 362444

haleem@gmail.com

#### Vice President

**Gazali Hammar**

07808 166808

mghammar@gmail.com

#### Secretary

**Zahira Ismail**

07801 552138

zahira@zggroup.co.uk

#### Asst. Secretary

**Fathima Sulaiman**

07914 398019

fmsulaiman@virginmedia.com

#### Treasurer

**Shifaz Riyaz**

07896 042554

shifazriyaz@googlemail.com

#### Asst. Treasurer

**Parveen Vilcassim**

07961 095521

pvilcassim@gmail.com

#### Committee Members

**Ayesha Ibrahim**

07947 960521

ayashaibrahim75@gmail.com

**Jezri Mohideen**

07595 982510

jezrim@gmail.com

**Thabith Naja**

07789 914912

thabithn@gmail.com

**Sadat Sadiq**

07967 658516

sadat\_sadiq@yahoo.co.uk

**Mohamed Saleem**

07525 364491

arm\_saleem@hotmail.com

Most of the members present at the AGM reaffirmed the SLIA's commitment to its Islamic principles of charity, and were broadly supportive of using these additional revenues for charitable purposes provided the ticketed events were still affordably priced. Our EXCO have tasked a newly formed charity sub-committee with the responsibility of looking at various charitable proposals that tie in with the inclusive, tolerant ethos of our religious community identity. A proposal will be drafted by the charitable sub-committee based on the budgeted profits and circulated on the next Newsletter for comments and review by the membership.

We started the new EXCO year off with donations of almost £400 being made at the function held on the 10th May. These funds have been ring-fenced to be used in Sri Lanka for the purpose of Sadaqatul Jariah. Please feel free to contact the treasurer to contribute towards these funds.

#### SUB-COMMITTEES:

In order to get the wider community involved in the administration of the SLIA, the EXCO have set up the following:

1. A membership sub-committee to look at increasing the membership, update and strengthen existing systems and look at the benefits offered to our members;
2. A Building sub-committee for the maintenance and upkeep of the building;
3. A charity sub-committee to assess various charitable projects available;
4. A Funeral fund sub-committee to look at the viability of this project;
5. A sub-committee to look at the Vision of the SLIA

We have a number of volunteers outside of the EXCO and please contact the EXCO if you wish to join the above sub-committees.

#### UNITY:

The 42 year history of the SLIA is a testament to our unity and it is important for us to continue to be able to agree to disagree on any contentious topics in order that we can move forward together. IA we will be more successful in our ability to look after our fellow brothers and sisters in less fortunate circumstances if we try, with the help of Almighty Allah, to be more forgiving towards each other. I therefore humbly request that we continue to make our community's unity a cornerstone of all our shared endeavours.

Finally, I would like to give a vote of thanks to my patient and wonderful wife and family, the talented EXCO including those serving on the various sub-committees, the devout membership and our various well wishers for the support they have shown while the team and I try to steer the SLIA in the way of Allah during my tenure with the help and blessings of Almighty Allah. I look forward to serving you well during my year as President and IA look forward to receiving your support and duas.

Haleem Ossman, President  
Sri Lanka Islamic (UK) Association



## SLIA Family Holiday Casablanca, Morocco October 2014

The SLIA would like to invite you to our first Family Holiday to the beautiful city of Casablanca, Morocco.

- ⊗ 24<sup>th</sup> Oct - 1<sup>st</sup> Nov, 8 nights at the 5\* luxury Mazagan Beach Resort
- ⊗ Half-board (breakfast & dinner) halal meals provided
- ⊗ Return flights from Stanstead, 15kg hold luggage included
- ⊗ Hotel houses a stunning Moroccan hammam spa, fitness suite & beauty centre, tennis courts, swimming pools, cinema, horse & camel riding clubs & Gary Player golf course
- ⊗ Children's club & activities, excursions etc. can be arranged, charges applicable

Adults £739 (Non-paid-up members £749) Children under 12 £399\*  
Excludes Moroccan bed tax of £3 per person per night  
Non-refundable deposit of £300

For more info & booking contact  
Haleem 07957 362444 or Zahira 07801 552138

\*All prices subject to change dependent on time of booking

# Achieve Real Change

## A journey of re-discovery

by Ayesha Abdeen

What is it to be Sri Lankan? More particularly, what does it mean to be British Sri Lankan? Following visits to Sri Lanka over the past two years as part of a delegation with the Royal Commonwealth Society these are questions I have found myself inadvertently re-exploring.

In March 2012 after responding to a call out posted on the SLIA Facebook page by the Royal Commonwealth Society and independent peace building organisation, International Alert, I was selected to be one of seven second-generation British Sri Lankan delegates to engage in exchange visits to Sri Lanka alongside British parliamentarians James Wharton MP and Richard Baker MP. The delegation brought together British Sri Lankans of all ethnicities - Muslim, Tamil and Sinhalese from a variety of professional backgrounds including finance, health, education, international development, sport and the arts.

The initial visit was just over a week long and through a whirlwind of meetings and activities, exposed and increased our general understanding of the realities of post-war Sri Lanka. Subsequent visits enabled us to focus in on more specific areas such as youth, women, education, health, agriculture and business, and included presenting a workshop on promoting second-generation diaspora engagement in reconciliation to international delegates at the Commonwealth Youth Forum as part of the Commonwealth Heads of Government Meeting (CHOGM) held in November 2013.

Being part of the delegation gave me the fantastic opportunity to see Sri Lanka like never before. I travelled from Jaffna to Hambantota, Trincomalee to Colombo stopping off in many places in-between to meet individuals and organisations from all walks of life and at every level of society.

Groups included;

- Muslim internally displaced persons (IDPs) in Puttalam
- Tamil IDPs in Kilinochchi
- ex-LTTE combatants in rehabilitation camps
- international NGO's
- parliamentarians & policy makers
- civil administrators
- the business community
- youth and religious leaders
- educators
- community-led organisations



Places visited during exchange visits

Upon return from the first visit the delegation created a group called ARC - Achieve Real Change, with the purpose of using the knowledge we had gained and our professional backgrounds to support and develop initiatives to assist the reconciliation and development process in Sri Lanka. Activities to date have included presenting our experiences in the Houses of Parliament, events

“...I ALSO CAME TO REALISE WHAT IT TRULY IS TO BE SRI LANKAN BEYOND MY MUSLIM IDENTITY...”

engaging with and encouraging dialogue between Sri Lankan communities here in the UK and health projects led by a team of British Sri Lankan medics developing & presenting training workshops for medical professionals in Sri Lanka. Future initiatives include business & internship programmes working with companies in Sri Lanka offering opportunities to youth from rural and war affected regions, as well as sport and educational programmes to empower women, encourage leadership and promote health & wellbeing.

Through my journeys not only did I get to see Sri Lanka differently, I also came to realise what it truly is to be Sri Lankan beyond my Muslim identity and the role I could play as a British Sri Lankan. In meeting people and hearing their stories it became apparent that there are many areas we could assist in Sri Lanka's development, but equally, there were also many lessons we could learn as Sri Lankan's living in the UK to collectively progress our community. Regardless of our background, position or ability we can all play a part, but it is only through working together that we can truly achieve real change.



Tamil IDP resettlement village



Youth group, Anuradhapura



Midwives in Trincomalee



Amputee clinic, Kilinochchi



HALO, Landmine Clearing Agency



District Council, Vavuniya



Female enterprise project, Hambantota

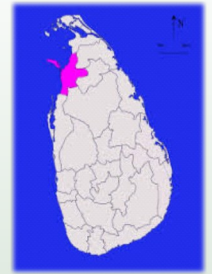


Meeting with Chambers of Commerce

If you would like to get involved with any of these initiatives or would like further information about ARC please visit [www.achieverealchange.org](http://www.achieverealchange.org) or email [info@achieverealchange.org](mailto:info@achieverealchange.org)



# SLIA-Muslim Aid in Sri Lanka with the 'Rainbow Family'



by Mohamed Saleem

Alhamdu Lillah during our 40<sup>th</sup> Year SLIA anniversary with your help and by Allah's grace we raised £6,000 towards the sponsorship of 14 orphans in much needed areas of Sri Lanka. Alhamdulillah our chosen partners on this project Muslim Aid Sri Lanka (MASL) matched our £6,000 thereby doubling the fund to £12,000. MASL agreed to find the 14 children for sponsorship to enable us to provide care, education, support and mentoring over a 3 year period until they establish themselves. We encourage you to engage with the children to build connections so that Inshaa Allah we (children and adults) shall benefit from their insight and experiences as well as encouraging communication with our chosen children.

MASL was chosen by us due to their reporting, presence and established operations on the ground in Sri Lanka. Considering the pathetic plight of depressed children, MASL has been implementing the "Rainbow Family" programme since 2007 covering seven districts within Sri Lanka.

MASL is currently sponsoring 298 children and under the Rainbow family programme in Trincomalee, Batticaloa, Mannar, Mullaitivu, Monaragala, Colombo, Kandy, Gampaha and Kalutara providing assistance towards their education, health, mentoring and clothing.

The Musali division is one of the Southern Divisions in the Mannar district in North West Sri Lanka and it is the only division where the Muslim Community lives in majority within the Northern Province. It is also one of the most deprived divisions and where there is resettlement taking place and continuing need for further resettlement following the expulsion of muslim families by the LTTE in 1990.

What is the Rainbow Family's objective?

To create a better and bright future for the most vulnerable and destitute children

How?

- To provide a foundation for their continuous education
- To provide better Health Care
- To provide Guidance and Mentoring
- To provide better clothing

How will we know its working?

- The children would have better educational performance reports and achievement
- The children would have better health status
- The children would have achieved better position in the society with guidance and mentoring
- The children will have clean and proper clothing

Who are these children of our SLIA?

Please see opposite for details of 7 children we have sponsored. Inshaa Allah in our next newsletter we shall publish the details of the other 7 children being sponsored.

Can I contact these children?

Yes, we encourage you to contact these children as soon as possible to show your support and help. You can either write, send parcels or even visit them the next time you are in Sri Lanka. Please write the full name, sponsor ID and our SLIA Donor ID which is **509028** and email details to Brother Akik Noor (akik@muslimaid.org) part of the Muslim Aid offices in London who will send your details across to the Muslim Aid Sri Lankan office. Should you have any further questions please do not hesitate to contact myself or any of the SLIA team.

To receive an online version of the Serendib Newsletter, please contact Shifaz Riyaz - shifazriyaz@googlemail.com or Parveen Vilcassim - pvilcassim@gmail.com

This will assist us in our endeavour to cut costs and provide valuable contributions towards protecting our environment.



**Aayeesha Raistheen, age 12**  
**Spons. No 8418**

Aayeesha lives in Mannar with her elderly grandmother who is unable to work. They rely on support from neighbours. Your sponsorship will ensure she continues with her studies and gives her vital support.



**Fathima Askara Yawmutheen, age 12**  
**Spons. No 8419**

Fathima Askara lives in Mannar with her parents who are both unwell and unable to obtain a regular income. She has 9 siblings, placing a strain on scarce family finances.



**Fathima Sajeera Sameem, age 11**  
**Spons. No 8420**

Fathima Sajeera lives with 6 other family members. Her father has a mental disorder and there is no specific income for the family.



**Muhamed Farsath Baseer, age 9**  
**Spons. No 8421**

Muhamed's family was displaced in 1990 and they have returned to their home after 20 years. His father lost his vision after eye surgery and his mother works as a labourer. Sponsorship will enable the family to meet their basic needs.



**Nusrath Banu Faheem, age 9**  
**Spons. No 8422**

Nusrath's father left the family 2 years ago leaving her mother with 3 children. Her mother does odd jobs for a meagre income but is dependent on relatives for financial support.



**Rasitha Muhammathu Ramees, age 13**  
**Spons. No 8423**

Rasitha's parents have passed away. She and her sibling live with their sick and elderly grandmother who has difficulty managing the family expenses. Sponsorship will allow Rasitha to continue her education.



**Rasmiya Ajmirhan, age 12**  
**Spons. No 8424**

Rasmiya lives in Mannar with 7 family members. Her father has impaired vision and the family has been displaced due to war. They rely on the support of relatives and neighbours.

If you would like to submit an article or place an advertisement for publication in a future edition of the Serendib Newsletter, please e-mail Fathima Sulaiman (fmsulaiman@virginmedia.com).

Your generous support can help the SLIA make a difference. To make a donation please complete this form

Mr/Mrs/Miss/Other \_\_\_\_\_ Forename \_\_\_\_\_ Surname \_\_\_\_\_

Address \_\_\_\_\_

Post code \_\_\_\_\_ Cheque No. \_\_\_\_\_

Zakat £ \_\_\_\_\_

Donation £ \_\_\_\_\_

Sponsor event £ \_\_\_\_\_ Please specify event: \_\_\_\_\_

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# Children's Ramadan Quiz

Islamcan.com

- Which month of the Hijra calendar is Ramadan?
  - 1st
  - 9th
  - 12th
  - 5th
- What does Iftaar mean?
  - Eating before sunrise
  - Eating after Taraweeh Prayers
  - Eating after sunset to break the fast
  - Not to eat anything
- When do Muslims fast during Ramadan?
  - From Dawn to Sunset
  - From Sunset to Dawn
  - From 6 am to 7 pm
  - From Morning to Afternoon
- Which of these things should you abstain during the fasting period in Ramadan?
  - Eating
  - Drinking
  - Backbiting
  - All of the above
- Lailat-ul-Qadr is better than
  - 1 thousand days
  - 1 thousand months
  - 1 thousand years
  - 1 thousand hours
- What does Lailat-ul-Qadr mean?
  - Night of Fasting
  - Night of Blessings
  - Night of Power or Decree
  - Night of Prayers
- Which month comes after Ramadan?
  - Shaban
  - Muharram
  - Rajab
  - Shawwal
- Which significant events took place in Ramadan?
  - The Quran was revealed
  - The Battle of Badr
  - The Conquest of Makkah
  - All of the Above
- Nawafil (Optional) prayers in Ramadan become equal to
  - Sunnah Prayers
  - Wajib Prayers
  - Fardh Prayers
  - Same as Nawafil Prayers
- Which festival occurs at the end of Ramadan?
  - Eid ul Adha
  - Hajj
  - Eid ul Fitr

Answers  
1.b,2.c,3.a,4.d,5.b,6.c,7.d,8.d,9.c,10.c

## SLIA invites you to join us for our annual Eid-ul-Fitr Event

Saturday, 9th August 2014 from 6 p.m.

West Middlesex Golf Club  
Greenford Road  
Middlesex  
UB1 3EE

### Members

Adults	£25
Children age 5 - 12	£10
Under 5's	free

### Non-Paid-up Members / Non-Members

Adults	£30
Children age 5 - 12	£12
Under 5's	free

*To avoid disappointment book your tickets early by contacting any of the Committee*

*Please inform us of any children under 5 requiring a seat*

*No ticket sales at the door*



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# Zakah: Connecting Humanity

Excerpts from an article by Dr. Ebrahim M. A. El-Khouly

The Muslim contribution to life is open, without limits: he gives his effort, his mind, his knowledge, his status and his money. The Prophet (pbuh) said, *"Every Muslim must perform a charity."* They asked, "Messenger of God, what if a person cannot find anything to give?" He answered, "He should work with his hands to benefit himself and give in charity." "And what if he could not find that?" they asked again. "He should assist an aggrieved person in need." "And what if he could not do that?" "Then he should do good and refrain from evil - that would be his charity." (related by al-Bukhari)



Zakah regulates the wealth contribution in its minimum, making it a religious obligation from which the individual cannot free himself or take concessions, since it is the right of society to be devoted to the benefit of the needy.

In its proper sense, zakah is a practical manifestation of the brotherhood between the faithful and establishes mutual solidarity between them by the firm bond it creates between rich and poor, in a way that strengthens the individual's sense of relation to the community and the community's awareness of the value of the individual, and that it is strengthened by his strength and weakened by his weakness.

An analysis of zakah in the Islamic system reveals its various functions in a Muslim society:

(a) A religious function: Zakah is a manifestation of the faith that affirms that God is the sole owner of everything in the universe, and what men hold is a trust in their hand over which God made them trustees to discharge it as He has laid down: *"Believe in Allah and His Messenger and spend of that over which He made you trustees"* (Quran 57:7). It is also an expression of gratitude towards the Bestower Who said: *"If you give thanks, I will give you more."* (Quran 14:7) In this respect zakah is an act of devotion which, like prayer, brings the believer nearer to his Lord, and being one of the pillars of religion, avoidance of payment is a manifestation of shirk (serving other gods besides God).

(b) An economic function: zakah gives a strong incentive for investing wealth for the benefit of society and makes us refrain from hoarding it. When the amount reaches the taxable minimum and has been possessed for a whole year, zakah falls due on it whether it has been invested or not. Those who do not invest their wealth expose it to continuous reduction of at least 2.5% annually. Gradually it will be removed from their possession to be used for the benefit of society.



(c) A social function: Zakah makes a fair contribution to social stability. By purging the soul of the rich of selfishness and the soul of the poor of envy and resentment against society, it stops up the channels leading to class hatred and makes it possible for the springs of brotherhood and solidarity to gush forth. Such stability is not merely based on the personal feelings of the rich: it stands on a firmly established right, which, if the rich denied it, would be exacted by force if necessary.

Zakah is not used merely to meet the present needs of the poor and needy, but serves other functions that deeply affect social life. As the Quran laid down, it solves the following problems:

- (i) The problem of freedom, by assisting slaves seeking their freedom to attain it
- (ii) The problem of indebtedness which threatens an individual with bankruptcy, hardship, stress, humiliation or loss of good name
- (iii) The problem of defence and security of Muslim land against external threat and such matters as may be related to struggle in the cause of God
- (iv) The need of those who are away from their home seeking knowledge or a lawful livelihood and have not attained a settled life yet

All this is contained in the Quran: *"The alms are only for the poor and the needy, and those employed in collecting them, and those whose hearts are to be reconciled, and to free the slaves and the debtors, and for the cause of Allah, and (for) the wayfarer, duty enjoined by Allah; Allah is All-Knowing, All-Wise."* (Quran 9:60)

# SLIA Community News

## *Births*

The SLIA would like to offer their congratulations to the parents and families of the following new arrivals:

31st July 2013: Dr Azeem & Shazna Azeem, Grimsby, on the birth of their daughter **Yaminah Arifa** (Granddaughter to Fahmy & Lizana Mahuroof and Dr & Mrs ARM Azeem).

5th March 2014: Abdul Hakeem & Fathima Rowena Hussain, Cambridgeshire, on the birth of their son **Mohamed Kamran** (Grandson to Sithy Fauzia & late Mohamed Thahir M C Hussain).

28th March 2014: Dr Alfath & Tasnim Nazeer, Glasgow, Scotland on the birth of their son **Arfan** (Grandson to Faleel & Shamalee Junaideen).

24th April 2014: Mubeen Riyaz & Zaida Sherifdeen, South Croydon, Surrey, on the birth of their daughter **Hannah Surya** (Granddaughter to Venus Sherifdeen).

24th April 2014: Mohamed Thashriq & Fathima Nihla Nizar, on the birth of their daughter **Nafeesa Maryam Nizar** (sister to Naqeeb Ahmad Nizar)

*May Almighty Allah bestow on them His Mercy and show them the correct guidance in this world and the hereafter*

## *Marriages*

The SLIA is pleased to announce the following weddings that took place with Allah's grace:

11th January 2014: Nikah of Zaina (daughter of Zafarulla & Ruzna, Brighton) to Imaad (son of Fahmy & Lizana Mahuroof, Watford).

6th April 2014, Colombo, Sri Lanka: Dr Zaeem Cader (son of Dr Abdul Cader & Noorul Fareeda, Birmingham) and Dr Ruzaiqa Nifuhan (Daughter of Mr. Nifuhan & Mrs. Rihana Nifuhan, Ealing Broadway).

11th May 2014: Waleema of Mohamed Murad (son of Abdul Cader Mohamed Ismail & Sithy Ariffa Ismail) to Thaiza (daughter of the Late Hajii Raja Alif Khan & Mrs Rashida Begum).

*May Almighty Allah shower His Blessings on them and Grant them Peace and Happiness*

## *Obituaries*

*Inna Lillahi Wa Inna Ilayhi Raaji'oon - 'Surely we belong to Allah and to Him we shall return'*

30th January 2014, Edmonton, North London: **Junus Ahamadon Tuansaam** passed away at the age of 86. Loving husband of Sithy Khadija (Shirley) Tuansaam and father of Alif and Faye Tuansaam.

21st April 2014, Galle, Sri Lanka: **Zainul Alavi Ismail**, wife of Wasfiya Ismail, father of Fahima Awuf, Irfan, Zahira, Ifham (SL), Zahima Zarook (SL); father-in-law of Awuf Bary, Ghanzanfar Hameed, Fihama Irfan, Fuzuha Ismail (SL), Zarook Deen (SL); and grandfather of Ilma, Isma, Nashen, Sara, Rehan, Imana, Aaliya, Suhard & Aahil.

30th April 2014, Dehiwella, Sri Lanka: **Mrs Ayesha Mohamed** passed away at the age of 97. Mother of Fareeda Ismail and mother in law of Hakeem Ismail.

7th May 2014, Nicosia, Cyprus: **Sheikh Muhammad Nazim Adil al-Qubrusi al-Haqqani** passed away at the age of 92. He was the head of the Naqshbandi-Haqqani Sufi order and had many followers and growing popularity across Europe and the US. He also had close links with the SLIA and Sri Lanka.

*May Almighty Allah grant them Jannat-ul-Firdous. Ameen*

To keep up to date with news and events, join the SLIA messaging service by texting 07525 364491

# SLIA Events Calendar

**Sun 8<sup>th</sup> June**

**Woburn Day Trip**  
Abbey, Gardens & Safari Park  
See advert for details

**Sat 5<sup>th</sup> July**

**Iftar - Shazulia Halara**  
St Vincent De Paul Church  
2 Witham Road, Isleworth, TW7 4AJ

**Sat 12<sup>th</sup> July**

**Iftar**  
St Vincent De Paul Church  
2 Witham Road, Isleworth, TW7 4AJ

**Sat 19<sup>th</sup> July**

**Iftar - Hizb**  
St Vincent De Paul Church  
Please contact Gazali or Shifaz for contributions/donations

**Sat 9<sup>th</sup> August**

**Eid-ul-Fitr Dinner**  
West Middlesex Golf Club  
See advert for details

**Sun 14<sup>th</sup> September**

**Sports Meet/Sri Lanka Day**  
Details to follow

**Sat 18<sup>th</sup> October**

**Eid-ul-Adha Dinner**  
Details to follow

**Fri 24<sup>th</sup> October**

**Casablanca, Morocco**  
8 nights stay in a 5\* resort  
See advert for details

**Sat 29<sup>th</sup> November**

**Ladies Event**  
Double Tree Hilton (TBC)  
Details to follow

**Sat 3<sup>rd</sup> January 2015**

**Meelad un Nabi**  
Chaudhrys T K C  
The Broadway, Southall, UB1 1LR

**Sat 7<sup>th</sup> February 2015**

**Zikr Nakshabandhi**  
St Vincent De Paul Church  
2 Witham Road, Isleworth, TW7 4AJ

**Sun 26<sup>th</sup> April 2015**

**43<sup>rd</sup> AGM**  
Details to follow



## SLIA Family Day out at Woburn

Sunday 8<sup>th</sup> June 2014

Visit Woburn Abbey, Gardens & Safari Park

Two coach pick-up points

Lunch can be arranged for a nominal price

Adult	£35
Child age 3-15	£25
Infant under 3	£11 (coach only)
Non-members	£40

For further details please contact Zahira on 07801 552138



## SLIA Membership Subscriptions 2014

Please can all members ensure they have paid the 2014 subscriptions and that we have your current contact details. If not already in place, please also consider paying your subscriptions by standing order.

Should you wish to action any of the above, please contact one of the following:

Shifaz shifazriyaz@googlemail.com  
Parveen pvlcassim@gmail.com

Any new members who wish to join the SLIA, please contact any member of the Committee for Membership Application and Standing Order mandate.

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A/C 01663411

Membership Type	Price
Life Membership (Single)	£250
Family Membership (Husband, wife & children under 18)	£30
Family Membership (Husband & wife over 60)	£15
Individual Membership	£15
Individual Membership (Over 60)	£7.50
Student Membership	£4



# Ramadan Timetable 2014

This timetable is in accordance with the London Central Mosque Prayer Timings

				Fajr	Sunrise	Zuhr	Asr	Maghrib	Isha
Ramadan	1	June	28	2.48	4.46	1.09	5.26	9.25	11.03
	2		29	2.49	4.47	1.09	5.26	9.24	11.02
	3		30	2.50	4.47	1.09	5.27	9.24	11.01
	4	July	1	2.51	4.48	1.10	5.27	9.24	11.00
	5		2	2.52	4.48	1.10	5.27	9.24	10.59
	6		3	2.53	4.49	1.10	5.27	9.23	10.58
	7		4	2.54	4.50	1.10	5.27	9.23	10.56
	8		5	2.55	4.51	1.10	5.26	9.22	10.55
	9		6	2.56	4.52	1.11	5.26	9.22	10.54
	10		7	2.57	4.53	1.11	5.26	9.21	10.52
	11		8	2.58	4.53	1.11	5.26	9.20	10.51
	12		9	3.00	4.54	1.11	5.26	9.20	10.49
	13		10	3.01	4.55	1.11	5.26	9.19	10.48
	14		11	3.02	4.56	1.11	5.26	9.18	10.46
	15		12	3.04	4.58	1.11	5.26	9.17	10.45
	16		13	3.05	4.59	1.11	5.25	9.16	10.43
	17		14	3.07	5.00	1.12	5.25	9.16	10.41
	18		15	3.08	5.01	1.12	5.25	9.15	10.39
	19		16	3.10	5.02	1.12	5.25	9.14	10.38
	20		17	3.11	5.03	1.12	5.24	9.12	10.36
	21		18	3.13	5.05	1.12	5.24	9.11	10.34
	22		19	3.14	5.06	1.12	5.23	9.10	10.32
	23		20	3.16	5.07	1.12	5.23	9.09	10.30
	24		21	3.17	5.08	1.12	5.23	9.08	10.28
	25		22	3.19	5.10	1.12	5.22	9.07	10.26
	26		23	3.21	5.11	1.12	5.22	9.05	10.24
	27		24	3.23	5.13	1.12	5.21	9.04	10.21
	28		25	3.24	5.14	1.12	5.21	9.03	10.19
	29		26	3.26	5.15	1.12	5.20	9.01	10.17
	30		27	3.28	5.17	1.12	5.20	9.00	10.15
Shawwal	1		28	3.29	5.18	1.12	5.19	8.58	10.13
	2		29	3.31	5.20	1.12	5.18	8.57	10.10

The timetable is not based on actual sighting of the moon, which is required for the beginning of the month of Ramadan and Eid.

Therefore, for the beginning of these months you should contact your local mosque.

Dua for keeping fast at Sehar:

وَبِصَوْمِ غَدٍ نَّوَيْتُ مِنْ شَهْرِ رَمَضَانَ

Wa bisawmi ghadinn nawaiytu min shahri Ramadan

I intend to keep fast today for the month of Ramadan

Dua for breaking fast at Iftaar:

اللَّهُمَّ إِنِّي لَكَ صَمْتُ وَبِكَ أَمَنْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ

Allahumma inni laka sumtu wa bika aamantu [wa 'alayka tawakkaltu] wa 'ala rizq-ika aftarthu

O Allah, I fasted for You and I believe in You and I break my fast with your sustenance